

BHATPARA MUNICIPALITY

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

QUOTATION NOTICE

No. **I-4(F)/DR-2/119**

Date: **30/07/2021**

Sealed Quotations are invited from the Authorized Dealers/ Authorized Distributors/Authorized Business Partner of Electrical / Electronic goods for supplying & Installation of Power Backup System/UPS, for office management of the Municipality. The Quotationer will have to submit his Quotation on letterhead with prescribe format which is given below:

Last date of submission of Quotation **13-07. 2021 at 01:00 PM.**
Quotation opening date **13-07. 2021 at 01:30 PM.**

Sl No.	Item / Description	Qty
1.	<p>Power Backup System (Exide / APC / Delta)</p> <p>(Minimum Specification of UPS Industrial)</p> <ol style="list-style-type: none">1. Pure Sinewave Ups, Capacity – 2KVA / 24V2. DSP (Digital Signal Processor) based Pure Sine Wave Industrial UPS and Grid Quality Power same as Mains3. ASIC (Automatic Sense Intelligent Control) Technology - Automatically senses battery condition and adjusts Charging Current accordingly and thus increases battery life and minimizes water topping.4. Smooth operations of AC motors and other loads unlike the irritating noise that comes from Modified Sine Wave Systems and Extremely Low Total Harmonic Distortion (<3%)5. Special TDR (Time Delay Relay) output option, for compressor based applications like AC a Short Circuit protection in Mains mode and Capability of Surge Load up to 300% <p>(Battery Features 100 – 150 Ah Industrial)</p> <ol style="list-style-type: none">1. Ready for commissioning: Batteries supplied in factory-charged condition2. Unique features and superior technology: Advanced Hybrid Technology that is best suited to withstand high temperatures as well as thick plate construction with special paste formulation. Special hybrid alloy system leading to low water loss and dual plate separation(PE+GM) that reduces the possibility of premature failure3. Easy maintenance: Float/float guide to indicate electrolyte level4. Fume and leak resistant: Spark arrestor fitted in float to restrict fumes and acid during operation. Clean top with no surface leakage5. Easy handling/spill-proof: Moulded handles to ensure easy handling. Top vented lid with anti-splash guards fitted with coin flush vent plugs	4 Set

All material must be delivered within 07 – 10. / days from the receipt date of work order.

Rate format:

Sl No	Item / Description with specification	Rate / Unit (Inclusive of all taxes and charges)	Qty	Total Amount
1.	Supplying & Installation of Power Backup System / UPS (2 KVA / 24 V) with 3-4 hrs battery Backup		04 Set	

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Terms and Conditions

01. Quotation must be inclusive of all charges i.e. GST, Delivery, Installation etc.
02. Delivery of the articles etc. is to be made at the site of Municipal Main Office Building.
03. Supply order must be completed within stipulated time frame.
04. The rate offered and accepted by the undersigned will remain valid up to one year.
05. The undersigned does not bind himself to accept the lowest rate and not to ascribe any reason for rejecting any or all the Quotations whatsoever.
06. The quantity as mentioned in the list (enclosed) may be increased / decreased or cancelled. Articles may also be procured by part order according to necessity.
07. Verification of quality of each item must be made by the S.A.E (Electric) of this Municipality. Any inferior quality of item would be rejected.
08. All items should be reached in SEALED / Packed condition.
09. Two Years onsite warranty' to be maintained strictly by the Dealer/Distributor on behalf of the OEM.
10. The entire power cable laying and connectivity of equipment in the system will be in the scope of supplier.
11. The scope includes supply, erection and installation
12. Cost of any work/electrical/any type of work involved in the commissioning/ Installation of the system shall be included in the quotation. Separate billing or any additional invoicing for the same shall not be considered.


Executive Officer,
Bhatpara Municipality

Copy to:

01. The Chairperson, Bhatpara Municipality
02. The Vice-Chairperson, Bhatpara Municipality
03. Sri/Smt., Member, BOA
04. The Executive Officer, Bhatpara Municipality,
05. The Finance Officer, Bhatpara Municipality
06. The OS, Bhatpara Municipality
07. The Cashier, Bhatpara Municipality
08. The Accountant, Bhatpara Municipality,
09. The S.A.E. (Electric), Bhatpara Municipality,
10. The Receiving Clerk, Bhatpara Municipality
11. Office Notice Board, Municipal Office, Bhatpara and Shyamnagar


Executive Officer,
Bhatpara Municipality