

# Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

☎ 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat\_09@yahoo.com \* bhatparamunicipality@gmail.com


No. I -4(F)/DR-2/371.

Dated: 08.07.2022

Tenders in sealed cover are invited to illuminations of Jilipi Math area under Bhatpara Municipality under the following terms & conditions and will be received up to 12.00 noon, on or before 19.07.2022. The tenders will be opened on 19.07.2022 at 12.30 p.m.

## TERMS & CONDITIONS

1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technological status are eligible to submit tender.
2. Last date of receiving application for permission of purchasing tender form of materials and other particulars is on **15.07.2022 up to 3 P.M.**[Xerox copies of License, GST, Professional Tax, Credential Certificates of similar jobs should be submitted with this application.
3. Last date of purchasing of tender form is on **18.07.2022 up to 3 P.M.**
4. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
5. Tender forms along with other particulars are to be purchased from Municipal Main office (Electrical dept.) after depositing Rs. 1000.00 (Rupees One Thousand) Only to Municipal Cash dept. of main building..
6. The earnest money will be forfeited if the successful tenderer fails to comply with the order for supply in stipulated time.
7. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
8. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
9. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
10. Initial earnest money which is 10,000.00(Rupees Ten thousand only) (To be deposited by Bank Draft in favour of Chairman, Bhatpara Municipality.
11. Rate should be inclusive of all charges i.e. GST, etc. delivery cost at site.
12. The quantity as mentioned in the attached list may be increased / decreased, if required.
13. The undersigned shall have the right to accept / reject any or all tenders without assigning any reason.
14. Type of tender - Item wise
15. For details please visit Bhatpara Municipality office Notice Board.

  
Executive Officer  
Bhatpara Municipality

### Copy forwarded to:-

- 1) Chairman, Bhatpara Municipality.
- 2) Vice Chairman, Bhatpara Municipality.
- 3) Sri / Smt. ....Member, C-In-C
- 4) The Executive Officer,
- 5) The Finance Officer,
- 6) The Head Clark,
- 7) The Cashier,
- 8) The Receiving Clerk,
- 9) The Assistant Engineer (Electrical).

  
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No. I-4(F)/DR-2/..271.

Dated: 08.07.2022

## Enclosed Materials List

Sl	Description of Item	Qty	Unit
1	Supply of swaged steel tubular pole (IS 2713 PL II 1980) for the following designation and following dimension. Designation :-48IOSP-30, overall length in mtr. 9.0, approx w in KG: 133 Ref KMC SoR	4	Each
2	Erection of pole Erection of Single Steel Tubular Pole of length as given below with / without sole plate & cap etc in CC foundation (Proportion and dimensions indicated below). Having 500x600x150 mm thick CC (4:2:1) base block below sole plate/pole with hard Jhama Metal incl. CC (6:3:1) muffing 0.30 mts. dia and 0.30 mts. above ground level incl. 3mm thick neat cemented finish and GI earth bolt after making drill holes etc. on pole & carriage of pole upto 1.6 KM from store to work site incl. filling of the excavated earth pit with shifted soil and ramming properly. Upto 9.0 mtr. size 0.6 x 0.6 x 1.70 mts (Ref:- PWD sch "2014" P- H-1, A1.a)	4	SET
3	Supplying & fixing 150 watts LED fitting (Havells, Philips, Crompton, Bajaj make)	26	Each
4	S & L of suitable size of 2 mm LT time control panel having hinged door looking arrangement consisting of the following accessories with suitable size copper wire incl. finishing the ends by crimping arrangement the panel box painting by powder coated paint after one coated paint of RO primer (PWD, C.E)	2	SET
a	250 V 32 A- DP- MCB (make Legrand)		
b	ML 1.5 contractor (make L&T, cat no- SS91851)		
c	Time switch (clock timer make L&T cat. No- J648)		
d	Fogglor switch		
e	LED indicator - 1 no		
f	Terminer Block - 2 nos		
g	Slide Lock Fuse - 1 no		
5	Laying of one no cable upto 35 sq mm in underground trench 460 mm wide x 760mm x avg. depth with brick protection on the top of the cable with 8 (eight) nos. bricks per mtr. incl. Filling the space between the brick & cable & also the trench with shifted soil leveling and restoring surface duly rammed (Ref:- PWD elec. SoR "2014" Pg-12 i-1a.)	350	RM
6	Supplying 4 cr. 16 sq mm Al Armoured cable Ref- PWD, Elec - 2014 Pg-K-10,)	350	RM

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Aghor  
6.7.22