

# Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]  
☎ 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat\_09@yahoo.com \* bhatparamunicipality@gmail.com

## Notice Inviting Quotation

No:- I-4(F)/DR-2/...401..

Dated: 20.07.2022

Tenders in sealed cover are invited to Annual Maintenance Contract of Athpur Crematorium under Bhatpara Municipality the following terms & conditions and will be received up to 12.00 noon, on or before 29.07.2022. The Quotation will be opened on 29.07.2022 at 12.30 p.m.

### TERMS & CONDITIONS

1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technological status are eligible to submit tender.
2. Last date of receiving application for permission of purchasing quotation form of materials and other particulars is on 27.07.2022, up to 3 P.M.[Xerox copies of trade License, Income Tax, GST, Professional Tax, Credential, Certificates all self attested of their status should be submitted with this application.
3. Last date of purchasing of Quotation form is on 28.07.2022 up to 3 P.M.
4. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
5. Quotation forms along with other particulars are to be purchased from Municipal Main office (Electrical dept.) after depositing Rs. 1000.00 (Rupees One thousand) Only to Municipal Cash dept. of main building.
6. The earnest money will be forfeited if the successful tenderer fails to comply with the order for supply in stipulated time.
7. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
8. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
9. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
10. Initial earnest money which is Rs. 10000(Rupees Ten thousand)(To be deposited by Bank Draft in favour of Chairman, Bhatpara Municipality.
11. Rate should be inclusive of all charges i.e. GST, etc. delivery cost at site.
12. The quantity as mentioned in the attached list may be increased / decreased, if required.
13. The undersigned shall have the right to accept / reject any or all Quotation without assigning any reason.
14. Type of tender:-Item wise rate
15. For details please visit Bhatpara Municipality office Notice Board.

Executive Officer  
Bhatpara Municipality

### Copy forwarded to:-

- 1) Chairperson, Bhatpara Municipality.
- 2) Vice Chairman, Bhatpara Municipality.
- 3) Sri / Smt. ....Member, C-In-C
- 4) The Executive Officer,
- 5) The Finance Officer,
- 6) The Head Clark,
- 7) The Cashier,
- 8) The Receiving Clerk,
- 9) The Assistant Engineer (Electrical),

o/c

A. Ghosh

19.07.22

Finance Officer  
Bhatpara Municipality

Executive Officer  
Bhatpara Municipality

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No. 1-4(F)/DR-2/..9.0.1..

Dated: 20.07.2022

## Schedule Of Work

Details of Item	Months
AMC of Electric Crematorium at Authpur Burning Ghat under Bhatpara Municipality. For the (1) One Year with emergency materials(less than Rs.10,000) supply by Agency, like that Roast Bricks & titbit bricks with other materials.	12

A.ghosh  
19.07.22

  
Executive Officer  
Bhatpara Municipality