

# Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas, PIN-743 126.]

Ph: 1800-345-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat\_09@yahoo.com

Memo No I-4 (C) / DR-2 / 154

Date 28/7/22

## NOTICE INVITING TENDER

Sealed Tender are hereby invited from bonafide suppliers for supply of **Aspee Knapsack Sprayer Machine** for Conservancy department Last date of submission of Tender is on **08.08.2022** up to **12.00 noon** and the same will be opened on the same day at **12.30 p.m**

### Terms & Conditions

1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technical status are eligible to submit tender.
2. Last date of receiving application for permission of Purchasing tender form of material and other particulars is on **04.08.2022** up to **3 P.M** (Xerox copy of Trade license, GST, P Tax, Pan, Credential Certificates of similar jobs should be submitted with the application
3. Last date of purchasing of tender form is on **05.08.2022** up to **3.P.M**
4. Tender forms along with others particulars are to be purchased from Municipal Main office (Conservancy Department) after depositing Rs:-1000.00 (One thousand) only to Municipal Cash dept of main building.
5. Initial earnest money which is **8000.00** (Eight thousand) only to be deposited by Bank Draft in favour of Chairman Bhatpara Municipality.
6. The Earnest Money will be forfeited if the successful tenderer fails to comply with the order for supply in stipulated time.
7. Rate should be inclusive of all charges i.e. GST, etc. Delivery cost at site.
8. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
9. The undersigned shall have the right to accept /reject any or all tenders without assigning any reason.

Executive Officer  
Bhatpara Municipality

Copy to:-

1. Chairperson
2. Vice- Chairman,
3. C.I.C Mem.....
4. The Executive Officer
5. The Finance Officer
6. The Head Clark
7. The Receiving Clark
8. The Cashier,
9. I.T Co-Ordinator for published the tender
10. All SIs
11. Notice Board of Bhatpara Municipality Main/ Branch

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Memo No:-

Dated:-

## Enclosed Material List

Sl/No	Name of Description	Quantity
01.	Aspee Knapsack Sprayer Machine Hand Compression 16 Ltr Capacity HDPE TANK, 110 Cm Long Delivery hose and Spray Lance VMND conforming to ISI with cone Nozzle having Swiri Plate 700 cc disc discharge rate of 750- 1000ml per minute	100 Pcs

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