

# Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]  
☎ 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat\_09@yahoo.com \* bhatparamunicipality@gmail.com


No. I-4(F)/DR-2/.....<sup>252</sup>

Dated: 17/07/2023

Quotation in sealed cover are invited to Electrification of Authpur children Park at 1st floor, 2nd floor, 3rd floor under Bhatpara Municipality under the following terms & conditions and will be received up to 12.00 noon, on or before 26.07.2023 The quotations will be opened on 26.07.2023 at 12.30 p.m.

## TERMS & CONDITIONS

1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technological status are eligible to submit Quotation.
2. Xerox copies of trade License, Income Tax, GST, Professional Tax, Certificates all self attested of their status should be submitted with this application.
3. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
4. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
5. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
6. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
7. Rate should be inclusive of all charges i.e GST, etc. delivery cost at site.
8. The quantity as mentioned in the attached list may be increased / decreased, if required.
9. The undersigned shall have the right to accept / reject any or all quotation without assigning any reason.
10. Type of quotation - Item wise
11. For details please visit Bhatpara Municipality office Notice Board.

  
Executive Officer  
Bhatpara Municipality

### Copy forwarded to:-

- 1) Chairperson, Bhatpara Municipality.
- 2) Sri / Smt. ....Member, C-I-C
- 3) The Executive Officer,
- 4) The Finance Officer,
- 5) The Head Clark,
- 6) The Accountant,
- 7) The Cashier,
- 8) The Receiving Clerk,
- 9) The Assistant Engineer (Electrical),
- 10) The Store Keeper, Bhatpara Municipality

  
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No. I-4(F)/DR-2/.....252

Dated: 19/07/2023

## Enclosed Materials List

Particular	Qty
Supply & Laying of Aluminum Armoured cable ,Core/size(150 sq mm).[PWD Schedule 2014, K-10	100 mtrs.
Supply & Fixing of Brass Cable gland and allied accessories	2 set

*h/7/13*

Executive Officer  
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