

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
☎ 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com * bhatparamunicipality@gmail.com

No. I -4(F)/DR-2/.....254.

Dated: 19/07/2023

Quotation in sealed cover are invited to Electrification of a Vaccine Center in our Administrative Building under Bhatpara Municipality under the following terms & conditions and will be received up to 12.00 noon, on or before 26.07.2023 The quotations will be opened on 26.07.2023 at 12.30 p.m.


TERMS & CONDITIONS

1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technological status are eligible to submit Quotation.
2. Xerox copies of trade License, Income Tax, GST, Professional Tax, Certificates all self attested of their status should be submitted with this application.
3. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
4. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
5. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
6. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
7. Rate should be inclusive of all charges i.e GST, etc. delivery cost at site.
8. The quantity as mentioned in the attached list may be increased / decreased, if required.
9. The undersigned shall have the right to accept / reject any or all quotation without assigning any reason.
10. Type of quotation - Item wise
11. For details please visit Bhatpara Municipality office Notice Board.


Executive Officer
Bhatpara Municipality

Copy forwarded to:-

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| 1) Chairperson, Bhatpara Municipality. | 2) Sri / Smt.Member, C-I-C |
| 3) The Executive Officer, | 4) The Finance Officer, |
| 5) The Head Clark, | 6) The Accountant, |
| 7) The Cashier, | 8) The Receiving Clerk, |
| 9) The Assistant Engineer (Electrical), | 10) The Store Keeper, Bhatpara Municipality. |


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Enclosed Materials List

Sl	Particulars	Unit	Qty
1	Distribution wiring in 2 x 22/0.3 (1.5 sqmm) single core stranded 'FR' PVC insulated & unsheathed copper wire in 20mm size PVC rigid conduit 'FR' (Precision make), with 1x22/0.3 (1.5 sqmm) single core stranded 'FR' PVC insulated & unsheathed copper wire for ECC, to light/fan/call bell points with Piano Key type switch fixed on MS CRC sheet metal (16 SWG) switch board cum JB on wall complete with 2 no. suitable size "Ph & N" copper bar with holes fixed on Bakelite / hard rubber insulation over the JB welded chairs incl. Bakelite / Perspex (wall matching color) top cover 3 mm thick and incl. 175mmx100mmx65mm inspection box, making earthing attachment, painting the MS box and mending good the damages to original finish. Average run 5 mtr. [PWD-2017, Pg- E-14 (2-a)]	Point	12
2	Supplying and fixing 240/415 V ,63 amp MCB Isolator on din rail of existing DBs and necessary connection. [PWD-2017, Pg- D-5 (6)]	No	1
3	Supplying & fixing 36/40 watt LED tube	No	1
4	Wiring in 1.1 KV grade single core stranded 'FR' PVC insulated & unsheathed copper wire (Brand approved by EIC) of following sizes in 25mm PVC casing-capping (Precision make) incl. necy. PVC clips, fittings etc. 2 x 56/0.3 (4 sqmm) + 1 x 22/0.3 (1.5 sqmm) [PWD-17, Pg-E-11, Sl-1-d]	RM	2
5	Earthing with 50 mm dia GI pipe 3.64 mm thick x 3.04 Mts. long and 1 x 4 SWG GI (Hot Dip) wire (4 Mts. long), 13 mm dia x 80 mm long GI bolts, double nuts, double washers incl. S & F 15 mm dia GI pipe protection (1 Mts. long) to be filled with bitumen partly under the ground level and partly above ground level driven to an average depth of 3.65 Mts. below the ground level as below: By ISI-Medium GI pipe [PWD-17, Pg- G-1 (2-a)]	Set	1

19/07/23

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