

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
☎ 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com * bhatparamunicipality@gmail.com

No. I-4(F)/DR-2/.....^{2SS}

Dated: 19/07/2023

Quotation in sealed cover are invited to Pole Erection & Cable laying Of Rajbari Ground, Ward-21 under Bhatpara Municipality under the following terms & conditions and will be received up to 12.00 noon. on or before 26.07.2023 The quotations will be opened on 26.07.2023 at 12.30 p.m.

TERMS & CONDITIONS

1. Bonafide and competent suppliers / dealers / sole authorized distributor having sound financial with technological status are eligible to submit Quotation.
2. Xerox copies of trade License, Income Tax, GST, Professional Tax, Certificates all self attested of their status should be submitted with this application.
3. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
4. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
5. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
6. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
7. Rate should be inclusive of all charges i.e GST, etc. delivery cost at site.
8. The quantity as mentioned in the attached list may be increased / decreased, if required.
9. The undersigned shall have the right to accept / reject any or all quotation without assigning any reason.
10. Type of quotation - Item wise
11. For details please visit Bhatpara Municipality office Notice Board.


Executive Officer
Bhatpara Municipality

Copy forwarded to:-

- 1) Chairperson, Bhatpara Municipality.
- 2) Sri / Smt.Member, C-I-C
- 3) The Executive Officer,
- 4) The Finance Officer,
- 5) The Head Clark,
- 6) The Accountant,
- 7) The Cashier,
- 8) The Receiving Clerk,
- 9) The Assistant Engineer (Electrical),
- 10) The Store Keeper, Bhatpara Municipality


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Enclosed Materials List

Sl	Description of Item	Qty	Unit
1	Erection of pole		
	Erection of Single Steel Tubular Pole of length as given below with / without sole plate & cap etc in CC foundation (Proportion and dimensions indicated below). Having 500x600x150 mm thick CC (4:2:1) base block below sole plate/pole with hard Jhama Metal incl. CC (6:3:1) muffing 0.30 mts. dia and 0.30 mts. above ground level incl. 3mm thick neat cemented finish and GI earth bolt after making drill holes etc. on pole & carriage of pole upto 1.6 KM from store to work site incl. filling of the excavated earth pit with shifted soil and ramming properly.		
	Upto 9.0 mtr. size 0.6 x 0.6 x 1.70 mts (Ref:- PWD sch "2014" P- H-1, A1.a)	16	SET
2	Suppying & Fixing 2 cr. 10 sq mm Al Armoured cable Ref- PWD, Elec - 2014 Pg-K-10.)	200	RM
3	Repair & fixing of 120 watt LED light	32	Nos.

Handwritten signature

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