

# OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]  
Tele: 2581-2082, 2581 - 9515, 2581-9514. Fax: 2581-1318. Email: bhat 09@yahoo.com

Memo no. L-12 /DR-2/ 2351

Date. 21-02-25

## Quotation Notice (2<sup>nd</sup> Call)

Sealed quotation are invited for the Municipal Bonafide contractor for granting license for maintaining one (01) "Pay & Use " Type Community Latrine and collecting charges form the users situated at **Bhatpara Kali Mandir, Ward No. 02** for a period of 3 ( Three) Years from 01.04.2025 to 31.03.2028 under the following terms and condition.

Last date of submission of quotation on **05.03.2025 up to 2:00 p.m.** and the quotation will be opened on the same date at **3:00 p.m.**

### Facilities Provided

Each unit of the "Pay & Use" type public convenience has separate provisions for male female users with separate entrances.

#### Male

- 1) 4 Nos Latrines
- 2) 2 Nos Urinals

#### Female

- 1) 4 Nos Latrines
- 2) 2 Nos Urinals

Lighting, Exhaust Fan and Water lifting machine, Water Tank, Taps are available .

### Terms and Conditions:

01. The quotations will have to be submitted along with Bonafide Contractors granted by the Municipal Authority. Quotations without Bonafide Holder shall not be considered. But before submission of the quotation, the contractors will have to deposit **earnest money of Rs. 200 /-** fixed by the Municipal Authority and deposited M.R. receipt attached herewith the application form / Demand Draft in favour of Chairperson.  
Deposited **earnest money** will be refunded to the unsuccessful participants/contractors after completion the process of granting license for maintaining the above said Pay & Use.  
**Further inform you that the successful tendered / highest bidder will have to pay 10% of H 1 (the total amount of three years of the highest bidder quotation rate ) as a security money also. Both the earnest & security money of the successful tendered / highest bidder will be refunded after end the period of lease .**
02. The Quotation must have to attached the following documents with tender paper at the time of dropping tender.
  - Photo copy of the Enlistment Certificate which is issued by the Municipality.
  - Photo copy of Pan Card.
  - Photo copy of the M.R receipt.
03. That the licensee will collect the charges from the users as follows:
  - To use the latrine or toilet @ 200 paisa each use.
  - To use the bathroom @ 200 paisa ( for 5 minutes)
  - To use the urinal or toilet @ 200 paisa each use.
  - **That tender must quote the rate of license fee per year.**

Cont.....(2)

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04. That the successful tenderer will have to deposit the license fee for each year in advance for taking possession within stipulated period on the date of intimation of acceptance of his/her tender or on the date following. Failing which, the security amount will be forfeited to the Municipal Fund and the acceptance of his/her tender shall stand cancelled.
05. That the license shall be given exclusively in the name of licensee and it shall not be heritable or transferable in any way.
06. That the bill of Electric charge will be paid by the licensee on demand by the WBSEDCL regularly after collecting the Bill the Electric Dept. of the Municipality.
07. That the licensee shall be liable for necessary services to mitigate the minor repairing.
08. That the licensee shall be responsible for the security of aforesaid public convenience (property)
09. That the licensee shall not do any such act which will depreciate the value of the properties.
10. That further condition may be imposed as and when necessary.
11. That breach of any condition stated herein shall constitute good and sufficient causes for revoking or withdrawing the license.
12. That the Licensee shall not do any major repairing works or any addition or alteration of change in the structure without the prior permission of the Municipality.

*h21/25*

Executive Officer  
Bhatpara Municipality

Copy Forwarded for information to:

- |  |                       |
|--|-----------------------|
| 1. The Chairperson   | Bhatpara Municipality |
| 2. All C-In-C Members .....  | Bhatpara Municipality |
| 3. The Finance Officer,  | do                    |
| 4. The O.S   | do                    |
| 5. The Accountant  | do                    |
| 6. Municipal Property Department   | do                    |
| 7. The Cashier   | do                    |
| 8. The Acting IT coordinator, Bhatpara Municipality ( uploaded the Tender Notice in Bhatpara Municipal's Website.) | do                    |
| 9. Receiving Section,  | do                    |
| 10. Office Notice Board  | do                    |
| 11. Office Notice Board Municipality Branch Office, Shyamnagar.  |                       |

*h21/25*

Executive Officer  
Bhatpara Municipality

*For All e.s.e*

*25/02/25*

*For FOJALL  
SR  
25.02.25*

*Munishy Ghosh  
25.02.25*

*Receiving section  
25/2/25*

*o/c  
Bikram Singh  
1..*

*For IT  
25/02/25*