

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
Tele: 2581-2082, 2581 - 9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com

Memo no. L-12 /DR-2/ 2356.

Date: 25/2/25.

Quotation Notice

Sealed quotation are invited for the Municipal Bonafide contractor for granting license for Municipal Tank situated at Kankinara , Ram Nagar Colony , in Ward no. 10 for a period of 3 (Three) Years from 01.04.2025 to 31.03.2028 under the following terms and condition.

SL No	Description of Work	QUOTED PRICE PER/YEAR (Rs.)	EARNEST MONEY (Rs.)	SECURITY MONEY (Rs.)	ALLOTMENT PERIOD OF MAINTENANCE
1	Municipal Pond /Tank situated at Kankinara, Ram Nagar Colony in ward no. 10	To be Quoted	Rs. 900 /-	To be deposited 10% of the Highest bidding amount of the total three years w.e.f. 01.04.2025 to 31.03.2028	3 (Three) Years From 01.04.2025 to 31.03.2028

Last date of submission of quotation on 05.03.2025 up to 2:00 p.m. and the quotation will be opened on the same date at 3:00 p.m.

SCHEDULE OF TANK

A Pond / Tank measuring land area 12 satak , belongs to R.S. DAG NO. 2506, L.R. DAG NO. 2569 L.R. KHATIAN NO. 1205,1299,1346,1370 IN MOUZA- STHIRPARA , J.L. NO. 11 in ward no. 10 under Bhatpara Municipality , P.S. Jagtadal now P.S. – Kankinara , Dist:- North 24 Parganas

North : House of Arun Shah & Ram Ch. Saha.
South : House of Subhas Dey & Ratan Dey.
East : Tank of R.R. Department.
West : R.T.S. of Gouranga Ch. Das & Others.

Terms and Conditions:

01. That Quotationer will have to be submitted along with Enlisted Contractor Certificate granted by the Municipal Authority. Quotationer without Enlisted holder shall not be considered.
02. License will be granted to the highest Quotationer of the Municipal Tank shown below for the period of 3 years w.e.f 01.04.2025 for rearing and trading in fish / any other legal business authorized from the concerned authority.
03. Quotationer must quote the rate in figure as well as in words of License fee per year, which should strictly be followed.
04. The successful Quotationer must deposit the amount of the 1st year's License fee with 10 % security money as mentioned above immediately after acceptance of the Quotationer / quotation, failing which the offer shall be treated cancelled.
05. License fee of per annum to be paid by the Licensee in advance every year positively and the next successive year within 07 (seven) working days.
06. The license shall be exclusively in the name of Licensee and it shall not be heritable or transferable in any way.
07. The Licensee shall not do any such act which will depreciate value of the Tank / Pond or disturb the locality.

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 124]
Tele: 2581-2082, 2581 - 9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com

Cont.....(2)

(2)

Memo no. L-12 /DR-2/ 2356

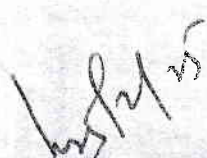
Date: 25/2/25.

08. If the whole Tank or any part of Tank is required for Municipal purpose before the expiry of the period of lease, the Licensee shall have to quit possession of Tank after removing fishes or any other business from Tank at his own cost. Municipality will serve notice before one month for the purpose, if necessary and the Licensee will get proportionate remission in payment of License fee.
09. The Authority reserves the right to reject the highest or all the Quotationers without assigning any reason and he is not bound to accept the highest Quotationer also.
10. That further conditions may be imposed as and when necessary for the convenience of the users and also for the Municipality.
11. That breach of any of the conditions stated herein shall constitute good and sufficient cause for revoking or withdrawing the Licensee.
12. That the bill of the Electric charge used by the Licensee if any will be paid by the licensee on demand to the W.B.S.E.D.C.L. regularly after collecting the bill
13. That the Licensee shall be liable for necessary services to mitigate the minor repairing as well as expenses of the repairing or water lifting motor electric bill also.
14. That the Licensees shall be responsible for the security of aforesaid public convenience (property).
15. That the Licensee shall not do any civil works, major repairing works or any addition or alteration or change in the structure without the prior permission of the municipality.


Executive Officer
Bhatpara Municipality

Copy Forwarded for information to:

- | | |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1. The Chairperson | Bhatpara Municipality |
| 2. All C-In-C Members | Bhatpara Municipality |
| 3. The Finance Officer, | do |
| 4. The O.S | do |
| 5. The Accountant | do |
| 6. Municipal Property Department | do |
| 7. The Cashier | do |
| 8. The Acting IT coordinator, Bhatpara Municipality (uploaded the Quotationer Notice in Bhatpara Municipality's Website.) | do |
| 9. Receiving Section, | do |
| 10. Office Notice Board | do |
| 11. Office Notice Board Municipality Branch Office, Shyamnagar. | |


Executive Officer
Bhatpara Municipality