

# OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas, PIN-743 124]  
Tele: 2581-2082, 2581 - 9515, 2581-9514. Fax: 2581-1318. Email: bhaf\_09@yahoo.com

Memo no. L-12 /DR-2/ 2357

Date. 25/2/25

## Quotation Notice

Sealed quotation are invited for the Municipal Bonafide contractor for granting license for collecting parking fees from Parking Area situated at 46/1, North A.B. Road, Bhatpara, Near Kankinara Station, Ward No. 05 for a period of 3 ( Three) Years from 01.04.2025 to 31.03.2028 under the following terms and condition.

SL No	Description of Work	QUOTED PRICE PER/YEAR (Rs.)	EARNEST MONEY (Rs.)	SECURITY MONEY (Rs.)	ALLOTTED TIME PERIOD FOR MAINTENANCE
1	Municipal Land for Parking (Collecting parking fees from Parking Area situated at 46/1, North A.B. Road, Bhatpara, Near Kankinara Station, Ward No. 05)	To be Quoted	Rs. 1200 /-	To be deposited 10% of the Highest bidding amount of the total three years w.e.f. 01.04.2025 to 31.03.2028	3 (Three) yrs. From 01.04.2025 to 31.03.2028

Last date of submission of quotation on 05.03.2025 up to 2:00 p.m. and the quotation will be opened on the same date at 3:00 p.m.

### Terms and Conditions:

01. That quotation will have to be submitted along with Enlisted Contractor Certificate granted by the Municipal Authority. Quotation without Enlisted holder shall not be considered.
02. License will be granted to the highest quotationer of the Municipal Tank shown below for the period of 3 years w.e.f 01.04.2025 for rearing and trading in fish.
  - Photo copy Certificate of Enlistment granted by this Municipal Authority,
  - Photo copy Pan Card,
  - M.R. Receipt of the Earnest Money.

That the licensee will collect the charges from the users as follows:

- (a) Two wheeler Motor Cycle, Scooters etc. @ Rs.5/- (no time bound).
- (b) Four wheeler vehicles for two hours @ Rs.20/- (after completing two hours Rs.5/- extra on every hours).
- (c) Four wheeler heavy vehicles (Lorry, Bus etc.) @ Rs.50/- for two hours.
- (d) Govt. vehicles and cycles are exempted to pay parking fees.

03. Quotationer must quote the rate in figure as well as in words of License fee per year, which should strictly be followed.
04. The successful quotationer must deposit the amount of the 1<sup>st</sup> year's License fee with 10 % security money immediately after acceptance of the quotation, failing which the offer shall be treated cancelled.
05. License fee of per annum to be paid by the Licensee in advance every year positively and the next successive year within seven (07) working days.

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(2)

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06. The license shall be exclusively in the name of Licensee and it shall not be heritable or transferable in any way.
07. The Licensee shall not do any such act which will depreciate value of the Parking area / Land or disturb the locality.
08. If the whole Parking area / Land or any part of the Land is required for Municipal purpose before the expiry of the period of lease, the Licensee shall have to quit possession of said lease. Municipality will serve the notice before one month for the purpose, if necessary and the Licensee will get proportionate remission in payment of License fee.
09. The Authority reserves the right to reject the highest or all the quotations without assigning any reason and he is not bound to accept the highest quotation also.
10. That further conditions may be imposed as and when necessary for the convenience of the users and also for the Municipality.
11. That breach of any of the conditions stated herein shall constitute good and sufficient causes for revoking or withdrawing the Licensee.
12. That the bill of the Electric charge if any will be paid by the license on demand by the W.B.S.E.D.C.L. regularly after collecting the bill
13. That the Licenses shall be liable for necessary services to mitigate the minor repairing if any.
14. That the Licensee shall be responsible for the security of aforesaid public convenience ( property )
15. That the Licensee shall not do any civil works, major repairing works or any addition or alteration of change in the structure without the prior permission of the municipality.
16. Only those contractors who are registered / enlisted are eligible for participating this quotation and fresher may participate in this quotation after register / enlisting himself after depositing the registration fee

Executive Officer

Bhatpara Municipality

Copy Forwarded for information to:

- |  |                         |
|--|-------------------------|
| 1. The Chairperson   | Bhatpara Municipality   |
| 2. All C-In-C Members .....  | Bhatpara Municipality / |
| 3. The Finance Officer,  | do                      |
| 4. The O.S   | do                      |
| 5. The Accountant  | do                      |
| 6. Municipal Property Department   | do                      |
| 7. The Cashier   | do                      |
| 8. The Acting IT coordinator, Bhatpara Municipality ( uploaded the Quotation Notice in Bhatpara Municipality's Website.) | do                      |
| 9. Receiving Section,  | do                      |
| 10. Office Notice Board  | do                      |
| 11. Office Notice Board Municipality Branch Office, Shyamnagar.  |                         |

Executive Officer

Bhatpara Municipality

o/c  
Bhatpara Municipality